

*The Town of Orleans Board Meeting  
December 29, 2016*

*The Town of Orleans town board held a regular scheduled board meeting on December 29, 2016 at 7:00PM at the municipal building in LaFargeville.*

**Members Present:** *Kevin Rarick, Peter Wilson, Gwen Kirkby Mary Ford-Waterman, and Thomas Johnston.*

**Others Present:** *Tammy Donnelly, Jim Burrows, Steve Dulmage, Brian Kirkby, Lee Shimel, Gunther Schaller, David St, Pam McDowell, Cindy Grant, Chuck Ebbing and Wendell Walldroff.*

*Supervisor Rarick called meeting to order at 7:07PM.*

*1. Cathy Satterley Financial Report- Cathy reviewed report with town board. Cathy reviewed the following budget transfers. Town board reviewed and adopted the budget transfers. A motion was made by Thomas Johnston and seconded by Gwen Kirkby to accept the following budget transfers.*

**Resolution #28**

**Town of Orleans**  
PO Box 103  
LaFargeville, New York 13656  
*"This institution is an equal opportunity provider and employer"*  
TDD# 1-800-662-1320

Supervisor  
Kevin Rarick 658-4411  
Town Clerk  
Tammy Donnelly 658-9950  
Highway  
Superintendent  
Brian Kirkby 658-9920  
Town Assessor  
Dale Rayno 658-4309

Zoning Officer  
Lee Shindel  
  
Town Council  
Gwen Kirkby  
Peter Wilson  
Mary Ford-Waterman  
Thomas Johnston

RESOLUTION

# 28

Fund transfer

Page 1 of 2

WHEREAS, the Town Board of the Town of Orleans, New York is vested with the authority and responsibility to manage and control the finances of the Town of Orleans and its various improvement districts; and

WHEREAS, the Town Board has asked its accountants to prepare the necessary reports to identify the status of municipal finances on a monthly basis; and

WHEREAS, the accountants for the Town of Orleans have prepared the report(s) and has recommended See attached list; and

WHEREAS, the Town Board for the Town of Orleans agrees that the following transfer is appropriate at this time to the extent the same is/are feasible.

NOW, THEREFORE, BE IT

RESOLVED, by the Town Board of the Town of Orleans, New York that:

1. \$ \_\_\_\_\_ from the \_\_\_\_\_ fund shall be transferred to the \_\_\_\_\_ fund for the following purpose: \_\_\_\_\_.
2. Town officials are authorized to take such steps as necessary to effect this transfer.
3. This Resolution shall take effect immediately.

Fund transfer

Page 2 of 2

The foregoing Resolution was offered by Board member Thomas Jakus and seconded by Board member Gwen Kirkby, and upon roll call vote of the Board was duly adopted as follows:

Supervisor Kevin Rarick	Yes__ No__
Mary Ford-Waterman	Yes__ No__
Peter Wilson	Yes__ No__
Tom Johnston	Yes__ No__
Gwen Kirkby	Yes__ No__

Dated: December 29, 2016

Tammy Donnelly  
Tammy Donnelly  
Town Clerk

Town of Orleans  
 Budget Transfers  
~~November 30, 2016~~  
 December 31, 2016

	Increase	Decrease
<b>Highway:</b>		
51124.3 Permanent Improvement CE	6,000	
51301.3 Machinery - PS	30,000	
51481.3 Services to Other Govt - PS	9,500	
90608.3 Medical Insurance	12,400	
51304.3 Machinery - CE		57,900
<b>General Fund</b>		
90558.1 Disability Insurance	102	
81601.1 Refuse/Garbage - PS	2,500	
80101.1 Zoning - PS	2,200	
14204.1 Attorney - CE	30,000	
90608.1 Medical Insurance	50,000	
40204.1 Regis of Vital Stats - CE		102
88104.1 Cemeteries - CE		2,500
81604.1 Refuse/Garbage - CE		2,200
16202.1 Buildings EQ		25,000
11104.1 Justices - CE		5,000
90508.1 Unemployment Insurance		4,800
73104.1 Youth Programs - CE		10,000
51324.1 Garage - CE		35,200
<b>Library:</b>		
90608.5 Medical Insurance	2,300	
74104.5 Library - CE		2,300
<b>Sewer #1:</b>		
90608.12 Medical Insurance	2,500	
81202.12 Sanitary Sewers - EQ		2,500
<b>Sewer #3:</b>		
90608.14 Medical Insurance	370	
81204.14 Sanitary Sewers - EQ		370

Town of Orleans  
Budget Transfers  
~~November 30, 2016~~  
December 29, 2016

<u>Sewer #4:</u>		
81304.15 Treatment/Disposal -CE	10,700	
90608.15 Medical Insurance	1,760	
81204.15 Sanitary Sewers - CE		12,460
<u>Water:</u>		
90608.16 Medical Insurance	2,500	
83204.16 Source Power Pump - CE		2,500

Gwen / Tom

2. Approval of minutes- A motion was made by Peter Wilson and seconded by Mary Ford-Waterman to accept November 2016 minutes as read.

Kevin Rarick Aye  
Peter Wilson Aye  
Gwen Kirkby Aye  
Mary Ford-Waterman Aye  
Thomas Johnston Aye All in favor motion carried

3. Brian Kirkby update- Brian received two quotes for asphalt plate tamper. Discussion was held. A motion was made by Peter Wilson and seconded by Mary Ford-Waterman to accept quote from McQuade & Bannigan Inc. in the amount of \$1,965.14.

Kevin Rarick Aye  
Peter Wilson Aye  
Gwen Kirkby Aye  
Mary Ford-Waterman Aye  
Thomas Johnston Aye All in favor motion carried



**Main Office:**  
 1300 Stark Street  
 Utica, NY 13502  
 Ph: (315) 724-7119  
 Fax: (315) 724-0171

**22666 Minorsck Circle**  
 Watertown, NY 13601  
 Ph: (315) 788-2012  
 Fax: (315) 788-0361

**www.MQB.com**  
 6300 East Molly Road  
 East Syracuse, NY 13057  
 Ph: (315) 671-4400  
 Fax: (315) 671-4404

**QUOTATION**

Order Number 1812925	
Order Date 11/30/2016 09:45:40	Page 1 of 2

**Bill To:**  
 TOWN OF ORLEANS  
 TOWN OF ORLEANS HWY  
 PO BOX 187  
 LAFARGEVILLE, NY 13656

**Ship To:**  
 TOWN OF ORLEANS  
 TOWN OF ORLEANS HWY  
 PO BOX 187  
 LAFARGEVILLE, NY 13656

Customer ID: 105322 Requested By: TERRY BROWN

PO Number TAMPER QUOTE				Ship Route	Taker DBROWN			
Quantities				Item ID Item Description	Pricing COM Unit-Size	Unit Price	Extended Price	
Ordered	Allocated	Remaining	COM Unit-Size					
1	0	1 EA	1.0	GP200H MBW 20IN 3250# SOIL PLATE TAMPER 5.5HP Honda Op weight 1655lb//Plate size WxL: 20x22in Exciter speed: 5050VPM Travel speed: 120 f/min Compaction depth: up to 14in Compaction area: 30,500 sq/hr	EA 1.0	1,610.0407	1,610.04	
1	0	1 EA	1.0	GP3550H MBW 20IN 3550# SOIL PLATE TAMPER 5.5HP HONDA Op weight: 2260lb//Plate size: WxL 21x22in Centr Force: 3550lb; Exciter speed: 4400VPM Travel speed: 110ft/min Compaction depth: up to 18in Compaction area: 41,000 sq/hr	EA 1.0	1,798.6698	1,798.67	
1	0	1 EA	1.0	GPS800H MBW PLATE COMPACTOR 288LBS 4800VPM GX27D0	EA	3,064.8894	3,064.89	
1	0	1 EA	1.0	MVH308GH MUL 24IN 10,116# REVERSIBLE PLATE TAMPER -Multiqip Reversible Plate Tamper -Max Forward Speed: 79ft/min -Centrifugal Force: 10,116# -Roll cage protects engine and serves as RR bar	EA 1.0	7,884.2262	7,884.23	
1	0	1 EA	1.0	WPI550AW WAC 19.5IN 3375# ASPHALT PLATE TAMPER Incl water tank and 5.5HP Honda engine Op weight 1900lb//Plate WxL 19.5x23in Centr Force: 3375lb Travel speed: 100ft/min Compact depth: up to 12in Compaction area: 9750 sq/hr	EA 1.0	1,965.1393	1,965.14	

This quotation is valid for a period of 30 days unless otherwise specified.



Hanes Supply, Inc.  
 22432 US Route 11  
 Watertown, NY 13601  
 Phone: (315) 782-8247  
 Fax: (315) 782-5709  
 www.hanessupply.com

Inside Rep	Date	Number
HSE	11/30/16	8003108-00
Outside Rep	PO #	Page #
HSE	VERBAL	1 of 1
Taken By	Whse	Reference
jgl	08	BRUCE
Instructions		

Bill To: 19103 TOWN OF ORLEANS - HWY DEPT  
 PO BOX 187  
 ATTN: MIKE HUDSON  
 LAFARGEVILLE, NY 13656

Ship To: 01 TOWN OF ORLEANS - HWY DEPT  
 PO BOX 187  
 ATTN: BRUCE  
 LAFARGEVILLE, NY 13656

Terms	Expires	Ship Point	Ship Via	Freight	Ordered By
NET 30	12/30/16	HANES SUPPLY WATERTOWN	Bestway	Pre/Add	

Line #	Product And Description	Quantity Ordered	Qty U/M	Unit Price	Ext. Price
1	WP1550AW WACKER PLATE COMPACTOR WITH WATER TANK	1	each	2019.95	2019.95
<b>Lines Total</b>					<b>2019.95</b>
					<b>Merchandise Total</b>
					<b>S &amp; H Out</b>
					<b>T.B.D.</b>
					<b>S &amp; H IN</b>
					<b>69.00</b>
					<b>Total</b>
					<b>2088.95</b>

*- Approx Lead Time 7-10 Days*

To ensure order accuracy, please reference your quote number above when placing order.  
 Printed by jgl

Customer Copy

... Last Page

4. Abandonment and/or Discontinuance of a portion of Cross Street - A motion was made by Thomas Johnston and seconded by Peter Wilson to accept Resolution #29 as follows:

**Resolution #29**

**Town of Orleans**  
**PO Box 103**  
**LaFargeville, New York 13656**  
*"This institution is an equal opportunity provider and employer"*

**Supervisor**  
Kevin Rarick 658-4411

**Town Clerk**  
Tammy Donnelly 658-9950  
**Highway**

**Superintendent**  
Brian Kirkby 658-9920

**Town Assessor**  
Dale Raymo 658-4309

**Zoning Officer**  
Lee Shimel 658-2057

**Town Council**  
Gwen Kirkby  
Peter Wilson  
Mary Ford-Waterman  
Thomas Johnston

**RESOLUTION #29**

**ABANDONMENT and/or DISCONTINUANCE  
OF PORTION OF HIGHWAY**

**WHEREAS**, Brian Kirkby, as Superintendent of Highways for the Town of Orleans, has duly certified in writing that a Southern portion, or terminus, of Cross Street and consisting of 0.06± acres of vacant land, in the Town of Orleans, New York, which Southern portion, or terminus, is located on a survey map with narrative description has not been opened or worked within at least six (6) years from the date of his recommendation and declaration nor has it been traveled or used as a highway for more than six (6) or more years from the date of his recommendation and declaration; and

**WHEREAS**, the Superintendent of Highways for the Town of Orleans has recommended abandonment and/or discontinuance of that 0.06± acres portion of Cross Street as being proper and that the same will not cause injustice or hardship to the owners of abutting properties;

**NOW, THEREFORE BE IT RESOLVED** that the 0.06± acres portion of Cross Street is hereby abandoned in accordance with NYS Highway Law § 205 and/or discontinued in accordance with NYS Highway Law §207; and

**BE IT FURTHER RESOLVED**, that the recommendation and order of the Highway Superintendent, together with this Resolution and Certificate, shall be recorded in the Town Clerk's office of the Town of Orleans and the same shall there upon be officially discontinued and/or abandoned; and



**BE IT FURTHER RESOLVED**, that this resolution shall take effect immediately.

The foregoing Resolution was offered by Board Member, Thomas Johnston, and seconded by Board Member, Peter Wilson, and upon roll call vote of the Board was duly adopted as follows:

Supervisor Kevin Rarick	Yes <u>X</u>	No <u>    </u>
Thomas Johnston, Jr.	Yes <u>X</u>	No <u>    </u>
Gwendolyn Kirkby	Yes <u>X</u>	No <u>    </u>
Peter Wilson	Yes <u>X</u>	No <u>    </u>
Mary Ford-Waterman	Yes <u>X</u>	No <u>    </u>

Dated: December 29, 2016

  
Tammy Donnelly, Town Clerk

Page 2 of 2

*5. Public hearing win law amendments – Supervisor Rarick opened public hearing at 7:30PM. Town Clerk published notice of public hearing in Thousand Island Sun.*

*Town board would not like to change our current overlay district.*

*Chuck Ebbing of LaFargeville spoke and stated he thinks we could change the noise part of wind law. He feels wind law should be shorten and easier to read. Discussion was held.*

*Cindy Grant of Clayton, spoke and would like to see developer pay for pre-& post testing of ground water. Discussion was held.*

*Dave Storandt of Clayton feels we need to focus on the nuisances to the community.*

*Gunther Schaller of Clayton suggested the town board remove the overlay district. Discussion was held.*

*Pam McDowell of Clayton – We need to protect the charter of our community*

*Discussion was held.*

A motion was made by Thomas Johnston and seconded by Gwen Kirkby to continue public hearing to January 12, 2017 meeting.

Kevin Rarick Aye  
Peter Wilson Aye  
Gwen Kirkby Aye  
Mary Ford-Waterman Aye  
Thomas Johnston Aye All in favor motion carried

6. Public Hearing to rescind tax cap override – Public hearing was opened at 9:15pm. Discussion was held. Public hearing closed at 9:20PM. A motion was made by Thomas Johnston and seconded by Mary Ford-Waterman to rescind the tax cap effective immediately. Local Law #4 as follows:

**Resolution #30**

**COPY** Jim Burrows he is  
his original filing  
12/28/16

New York State Department of State  
Division of Corporations, State Records and Uniform Commercial Code  
One Commerce Plaza, 99 Washington Avenue  
Albany, NY 12231-0001  
www.dos.ny.gov

**Local Law Filing**

(Use this form to file a local law with the Secretary of State.)

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

County  City  Town  Village  
(Select one.)  
of Orleans

Local Law No. 4 of the year 2016

A local law to repeal a Local Law to override the Tax Levy Limit  
(Insert Title)

Be it enacted by the Town Board of the  
(Name of Legislative Body)

County  City  Town  Village  
(Select one.)  
of Orleans as follows:

TOWN OF ORLEANS, LOCAL LAW 3, 2016 shall be repealed effective immediately.

(If additional space is needed, attach pages the same size as this sheet, and number each.)

DOS-0239-f1 (Rev. 04/14) Page 2 of 4

(Complete the certification in the paragraph that applies to the filing of this local law and strike out that which is not applicable.)

**1. (Final adoption by local legislative body only.)**

I hereby certify that the local law annexed hereto, designated as local law No. 4 of 2016 of the (County)(City)(Town)(Village) of Orleans was duly passed by the Town Board (Name of Legislative Body) on December 27, 2016, in accordance with the applicable provisions of law.

**2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by the Elective Chief Executive Officer\*.)**

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_\_ of 20\_\_\_\_ of the (County)(City)(Town)(Village) of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ (Name of Legislative Body) on \_\_\_\_\_ 20\_\_\_\_, and was (approved)(not approved) (repassed after disapproval) by the \_\_\_\_\_ (Elective Chief Executive Officer\*) and was deemed duly adopted on \_\_\_\_\_ 20\_\_\_\_, in accordance with the applicable provisions of law.

**3. (Final adoption by referendum.)**

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_\_ of 20\_\_\_\_ of the (County)(City)(Town)(Village) of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ (Name of Legislative Body) on \_\_\_\_\_ 20\_\_\_\_, and was (approved)(not approved) (repassed after disapproval) by the \_\_\_\_\_ (Elective Chief Executive Officer\*) on \_\_\_\_\_ 20\_\_\_\_.

Such local law was submitted to the people by reason of a (mandatory)(permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general)(special)(annual) election held on \_\_\_\_\_ 20\_\_\_\_, in accordance with the applicable provisions of law.

**4. (Subject to permissive referendum and final adoption because no valid petition was filed requesting referendum.)**


I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_\_ of 20\_\_\_\_ of the (County)(City)(Town)(Village) of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ (Name of Legislative Body) on \_\_\_\_\_ 20\_\_\_\_, and was (approved)(not approved) (repassed after disapproval) by the \_\_\_\_\_ (Elective Chief Executive Officer\*) on \_\_\_\_\_ 20\_\_\_\_. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of \_\_\_\_\_ 20\_\_\_\_, in accordance with the applicable provisions of law.

\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, the chairperson of the county legislative body, the mayor of a city or village, or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)  
I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_\_ of 20\_\_\_\_ of the City of \_\_\_\_\_ having been submitted to referendum pursuant to the provisions of section (36)(37) of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at the (special)(general) election held on \_\_\_\_\_ 20\_\_\_\_, became operative.

6. (County local law concerning adoption of Charter.)  
I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_\_ of 20\_\_\_\_ of the County of \_\_\_\_\_ State of New York, having been submitted to the electors at the General Election of November \_\_\_\_\_ 20\_\_\_\_, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide an appropriate certification.)  
I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph \_\_\_\_\_ above.

  
Clerk of the county legislative body, City, Town or Village Clerk or officer designated by local legislative body

Date: 12/29/16

(Seal)

7. Steve Dulmage update – Steve stated the town meter for sewer that was on Mr. Judson’s house has been removed. Steve stated meter only ran 6/10 of an hour so far.

TIPark - Steve stated they had to do a small dig and replace a sewer line.

8. Lee Shimel update- Lee gave report for November and December. Lee also submitted his yearly report 2016. Lee stated board approved met tower for Cty Ret 12.

Jackie Clark resigned from planning board effective 12/31/16.

9. Rob Campany update – LA Sewer Project is not at final draw as of yet. Should know on left over monies by 1/15/17. USDA would like to see solar here at sewer plant not the landfill. Rob suggested we wait to see if Nimo approves. Steve needs to put together a wish list.

TI Park – Rob has not heard from DEC as of yet.

*Rte 12 water - Rob stated that surveying is being done on the culverts on Rte 12 for water project.*

*Jim Burrows stated some easements are ready. They are working on the critical ones first. There are approximately 250 easements.*

*Dave Storandt, Clayton supervisor wanted to know if the town had a water ordinance as of yet. Supervisor Rarick stated we do not have ordinance we are still waiting on figures and other information before ordinance can be written.*

*10. NYS Snow and Ice Agreement 2018/2019 - Discussion was held.*

**Resolution #31**

*A motion was made by Mary Ford-Waterman and seconded by Gwen Kirkby to accept the 2018/2019 NYS Snow & Ice Agreement to include Cty Rte 191.*

*Kevin Rarick Aye*

*Peter Wilson Aye*

*Gwen Kirkby Aye*

*Mary Ford-Waterman Aye*

*Thomas Johnston Aye All in favor motion carried*

*11. NYS Retirement Resolution – Standard workday & reporting resolution for elected and appointed officials. (Had to update the following only.) Original resolution was sent 11/16/2016.*

**Resolution #32**



Office of the New York State Comptroller  
 New York State and Local Retirement System  
 Employees' Retirement System  
 Police and Fire Retirement System  
 110 State Street, Albany, New York 12244-0001

## Standard Work Day and Reporting Resolution for Elected and Appointed Officials

RS 2417-A  
 (Rev. 8/15)

BE IT RESOLVED, that the Town of Orleans / 30756 hereby establishes the following standard work days for these titles and  
 (Name of Employer) (Location Code)

will report the officials to the New York State and Local Retirement System based on their record of activities:

Title	Standard Work Day (Hrs/day) Min. 6 hrs Max. 8 hrs	Name (First and Last)	Social Security Number (Last 4 digits)	Registration Number	Tier 1 (Check only if member is in Tier 1)	Current Term Begin & End Dates (mm/dd/yy-mm/dd/yy)	Record of Activities Result*	Not Submitted (Check only if official did not submit their Record of Activities)
<b>Elected Officials</b>								
Deputy Supp/Councilman	8hrs	Peter Wilson	2743	3313083-2	<input type="checkbox"/>	1/1/12-12/31/2017	5.39	<input type="checkbox"/>
Councilman	8hrs	Thomas Johnston Jr.	2733	3326775-8	<input type="checkbox"/>	1/1/16-12/31/2019	4.95	<input type="checkbox"/>
Councilman	8hrs	Mary Ford-Waterman	5326	6062141-4	<input type="checkbox"/>	1/1/16-12/31/19	5.06	<input type="checkbox"/>
<b>Appointed Officials</b>								
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>

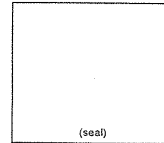
SEE INSTRUCTIONS FOR COMPLETING FORM ON REVERSE SIDE

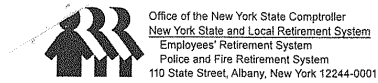
I, Tammy Donnelly, secretary/clerk of the governing board of the Town of Orleans of the State of New York,  
 (Name of secretary or clerk) (Circle one) (Name of Employer)  
 do hereby certify that I have compared the foregoing with the original resolution passed by such board at a legally convened meeting held on the 27 day of  
December, 2016 on file as part of the minutes of such meeting, and that same is a true copy thereof and the whole of such original.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Town of Orleans on this 27 day  
December, 2016. Tammy Donnelly  
 (Signature of the secretary or clerk) (Name of Employer)

Affidavit of Posting: I, Tammy Donnelly, being duly sworn, deposes and says that the posting of the  
 (Name of secretary or clerk)  
 Resolution began on Nov. 1, 2016 and continued for at least 30 days. That the Resolution was available to the public on the  
 (Date)

- Employer's website at \_\_\_\_\_  
 Official sign board at Town Office  
 Main entrance secretary or clerk's office at Town Office





## Standard Work Day and Reporting Resolution for Elected and Appointed Officials Continuation Form

**RS 2417-B**  
(Rev. 8/15)

Title	Standard Work Day <small>(Hrs/day) Min. 6 hrs, Max. 8 hrs</small>	Name <small>(First &amp; Last)</small>	Social Security Number <small>(Last 4 digits)</small>	Registration Number	Tier 1 <small>(Check only if member is in Tier 1)</small>	Current Term Begin & End Dates <small>(mm/dd/yy- mm/dd/yy)</small>	Record of Activities Result*	Not Submitted  <small>(Check only if official did not submit their Record of Activities)</small>
<b>Elected Officials</b>								
Justice	8hr	Richard Hardy Sr.	5906	3804666-0	<input type="checkbox"/>	1/1/16-12/31/19	8.67	<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
<b>Appointed Officials</b>								
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>
					<input type="checkbox"/>			<input type="checkbox"/>

Employer Town of Orleans Location Code 30756 Page 2 of 2 (use with form RS 2417-A)

12. *Town Clerk report reviewed.*

13. *Bills were audited in the amount of \$220,724.56 for 12/1/2016-12/12/2016, and \$87,01.60 for 12/13/2016-12/31/2016.*

*A motion was made by Gwen Kirkby and seconded by Peter Wilson to adjourn meeting*  
*Kevin Rarick Aye*  
*Peter Wilson Aye*  
*Gwen Kirkby Aye*  
*Mary Ford-Waterman Aye*  
*Thomas Johnston Aye All in favor motion carried*

*Meeting adjourned at 9:45PM*

*Respectfully submitted*  
*Tammy Donnelly*  
*Town Clerk*